

# NORTH CENTRAL WISCONSIN STORMWATER COALITION

Clean water starts with you!



## MEETING NOTICE AND AGENDA

**Thursday, April 21, 2016**  
**10:00 a.m.**

**CPZ Conference Room**  
**210 River Drive, Wausau WI**

**Mission Statement:** *The North Central Wisconsin Stormwater Coalition coordinates and collaborates on education and outreach activities, and recommends policy and operational changes for cooperating local governments in order to comply with regulations and reduce stormwater pollution in a cost effective manner so that residents of Central Wisconsin benefit from lakes and streams that remain swimmable and fishable.*

**Member Communities:** *Cities of Baraboo, Marshfield, Merrill, Mosinee, Schofield, Stevens Point, Wausau, Wisconsin Rapids; Villages of Kronenwetter, Rothschild, Weston; Town of Rib Mountain; and Marathon County.*

**In addition to attendance in person at the location described above, Coalition Members and the public are invited to attend by telephone conference.**



**Attend by teleconference by calling: 715-261-6510.**

### **THE COALITION MAY DISCUSS AND TAKE ACTION ON ANY OF THE AGENDA ITEMS BELOW:**

1. Call to order
2. Approve the February 18 Meeting Minutes
3. Chairperson's Report (~~Gau~~ Pritchard)
  - Approval of Strand agreement.
  - Strand written report on behalf of NCWSC : Proposed Guidance TMDL Guidance For MS4 Permits (Jon Linder)
  - Networking and Coordination among Wisconsin Municipal Stormwater Groups
  - Membership? - WI Assoc. for Floodplain, Stormwater, & Costal Management
4. Coalition Board elections. Nominations and elections will occur at this meeting.
5. Budget Report (NCWRPC)
6. Plan for educational activities in 2016.
  - Movie theater advertising in Merrill.
  - Wisconsin River Clean Up sponsorship.
  - Consider approving school rain garden applications.
7. Announcements
  - Feb. 25 – 2016 Gov't Affairs Seminar report (Pritchard)
  - Feb. 22 – DNR's Healthy Soils, Healthy Water Workshop in Rapids (Gau)
  - CPZ received the Lakes Protection Grant for \$100,000
- 8. Presentation: Following the Water, *Implications for Phosphorus* (Paul McGinley, UWSP)**
9. Next Meeting Date & Agenda
10. Adjournment

***Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the Marathon County Clerk's Office at 715-261-1500 or [infomarathon@mail.co.marathon.wi.us](mailto:infomarathon@mail.co.marathon.wi.us) one business day before the meeting.***